## NOTICE OF MEETING OF THE COMMISSIONERS COURT OF BANDERA COUNTY, TEXAS

Notice is hereby given that a <u>SPECIAL MEETING</u> of the above-named Commissioners Court will be held on the <u>25th</u> day of <u>NOVEMBER 2025 at 10:00 A.M.</u>, in the County Courthouse, 500 Main Street, <u>Bandera</u>, <u>Texas</u>, at which time the following subjects will be discussed, to wit;

01.) Public Forum.

The following items will be discussed, reviewed and considered for possible action:

- 02.) Bridlegate Subdivision Unit 2, Lots 353 and 354 request to replat into a single Lot: (Pct. #4)
  - a.) Public Hearing.
  - b. Consider a Preliminary plat.
- 03.) Oak Ridge Subdivision, Part of Lot 7 and Lots 8-10 request to replat into a single Lot: (Pct. #3) a.) Public Hearing.
- 04.) Bridlegate Subdivision Unit 3, Lots 473 and 474 request to replat into a single Lot: (Pct. #4)
  - a.) Consider a Preliminary Plan.
  - b.) Set public hearing date.
- 05.) A Resolution honoring Patricia Moore and recognizing her in retirement from Bandera County Convention and Visitor's Bureau.
- 06.) John Andrade, Road Superintendent request to advertise for competitive sealed bids for road materials and chip seal materials for the continued county maintained road ways.
- 07.) Consider donations from a group of Mansfield Park users to contribute towards an upgrade of the purchase of a tractor for the arena.
- 08.) Request approval for Cybersecurity training registration for 2026 compliance with Texas Government Code § 2054.5191; and authorize County Judge to sign agreement.
- 09.) Consider revisions to County Personnel Policy on County Property, Vehicles and Equipment.
- 10.) Representatives from Hill Country MHDD Centers to show their van that will help provide mobile mental health services to Bandera County.
- 11.) Budget Line Item Transfers.
- 12.) Budget Amendments.
- 13.) Consent Agenda:

Items on consent agenda are considered being of a routine nature and may require only limited discussion. Any Commissioners Court member may request that items be removed from the consent agenda and considered separately for the purpose of discussion and voting.

- A.) County Official's and Department's Reports.
  - a.) Shannon Griffin, EMS Director monthly activity report.
- B.) Payment of bills.
- C.) Schedule of County-wide receipts.
- D.) Schedule of semi-monthly payroll.
- E.) Approval of minutes.
- F.) Deputations.

Dated this the 20th day of November 2025.

Commissioners Court of Bandera County, Texas

Richard A. Evans

I, the undersigned, County Clerk, do hereby certify that the above Notice of Meeting of the above named Commissioners Court is a true and correct copy of said Notice, and that I posted a true and correct copy of said Notice on the bulletin board at the courthouse door of Bandera County, Texas at a place readily accessible to the general public at all times on the 20th day of November 2025, and said Notice remained so posted continuously for at least three business days preceding the scheduled time of said Meeting.

Dated this the 20th day of November 2025.

County-Clerk, Bandera County, Texas

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